

P R O G R E S S T H R O U G H
PRESERVATION

MEMBERSHIP FORM

- Last Name: _____
- First Name: _____
- Spouse Name: _____
- Address: _____
- City: _____
- State: _____ Zip Code: _____
- Email: _____
- Home Phone: _____ Cellular: _____
- Work Phone: _____

Any circles you check above will NOT be included in the membership directory.

➤ *How did you hear about Progress Through Preservation?* _____

➤ *The way you'd like to receive the newsletter:* ___ via Email ___ via U.S. Mail

➤ *I'd like to serve on one or more of these committees:*

Type of Membership:

- | | | |
|---------------------------------------|---------------------|-------|
| ___ Membership & Hospitality | ___ Student | \$10 |
| ___ Preservation Programs & Education | ___ Individual | \$30 |
| ___ Finance | ___ Family | \$40 |
| ___ Fundraising | ___ Supporting | \$100 |
| ___ Public Relations & Publications | ___ Corporate | \$150 |
| ___ Special Events | ___ Life/Individual | \$250 |
| ___ Archives | ___ Life/Family | \$350 |
| ___ Preservation House | | |

➤ *Please consider a donation to the following fund(s).*

Membership \$ _____

- | | | |
|---|-----------------|--|
| ___ Progress Campaign Fund | Amount \$ _____ | |
| <i>(To Fund Our Administrator Position)</i> | | |
| ___ James A. Pahlau Fund | Amount \$ _____ | |
| ___ Glendale Steps | Amount \$ _____ | |
| ___ Other _____ | Amount \$ _____ | |

Total Donations \$ _____

Total Amount \$ _____

Please make check payable and mail to:

**Progress Through Preservation
465 South Portage Path
Akron, Ohio 44320**

**Office: 330 374-3787
Web site: www.ptpakron.org**

For Office Use:
Date Received: _____
Type: _____
Check #: _____
Card Sent: _____

*PTP is a 501 c3 non-profit organization.
Some or all of your dues may be tax deductible.
Revised 6/2009*