



PROGRESS THROUGH PRESERVATION (PTP) OF GREATER AKRON
APPLICATION AND CONTRACT FOR RENTAL OF PRESERVATION HOUSE (PH)
2074 West Market Street, Akron, Ohio

APPLICATION (please print)

Renter (Individual and/or Group) _____

Number of attendees expected _____

Type of Event _____

Date and Time of event _____ from _____ a.m./p.m. to _____ a.m./p.m.

DESCRIPTION OF FACILITIES

Meeting room: approximately 25' by 32' Maximum seating capacity: 50 people

Available furnishings: 42 cushioned chairs and 12 3' x 6' tables

The food preparation area includes counters, sink (but not a garbage disposal), under-counter refrigerator, and microwave. There is one restroom in the vestibule.

By this agreement, the renter is renting only the Preservation House and the gravel area toward White Pond Drive. The Judith Bear Isroff Park, to the north and east of PH (toward Market Street), is managed by the City of Akron. Any special use of the Isroff Park must be approved by the City of Akron well in advance of the event.

SCHEDULE OF RENTAL FEES AND SECURITY DEPOSITS

Non-profit use: \$90 for 4-hour rental, additional hours at \$20 per hour, \$150 for 8-hour rental

Commercial use: \$150 for 4-hour rental, additional hours at \$40 per hour, \$300 for 8-hour rental

Security Deposit: \$100 (Refundable if there is no damage)

PTP Members once a year use: \$25 for 4-hour rental, additional hours at \$20 per hour, \$75 for 8-hour rental

ACCEPTANCE OF TERMS AND CONDITIONS

With my signature below I acknowledge that I have read and understand this entire two-page agreement, and hereby accept, and agree to, the terms, conditions, and obligations for the use of Preservation House, as listed in this agreement and hereby assume all related responsibilities

Person assuming responsibility (please print) _____

Telephone _____ Address/City/State _____

Signature of person assuming responsibility _____

ACCEPTANCE AND APPROVAL BY PROGRESS THROUGH PRESERVATION OF GREATER AKRON

The above application has been approved and accepted by PTP.

PTP Representative _____ Date of acceptance/approval _____